

# 28th Annual Harvest Festival Street Fair

## Entertainment Application 2020



Performances at the Harvest Festival Street Fair will be

Friday, September 25, Noon - 9pm

Saturday, September 26, 10am - 9pm

The Harvest Festival Street Fair is a community event brought to you by the Gem County Chamber of Commerce and is free to the public. Entertainment performances will have a stage. There is no "gate", no charge of any kind for the public to enter the Street Fair. As such, performers at the Street Fair generously donate their time and talent to bring entertainment to the grateful crowds. Your willingness to showcase at our event is extremely appreciated. Many of our returning entertainers do this as a gift back to their fans and community. Others have been able to book gigs and build their fan base as a result of their performances at the Emmett Harvest Festival Street Fair. Tip jars and sales of merchandise are encouraged.

Contact Name: \_\_\_\_\_

Group Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Please write 2-3 sentences describing your group, performance, style and genre:

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Please tell us dates/times you **ARE AVAILABLE** be able to perform:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Is there any time you are **NOT** available? \_\_\_\_\_

Please complete & return to:  
Gem County Chamber of Commerce  
P.O. Box 592  
Emmett, ID 83617

Questions: Call (208) 365-3485 or email [chamber@EmmettIdaho.com](mailto:chamber@EmmettIdaho.com)



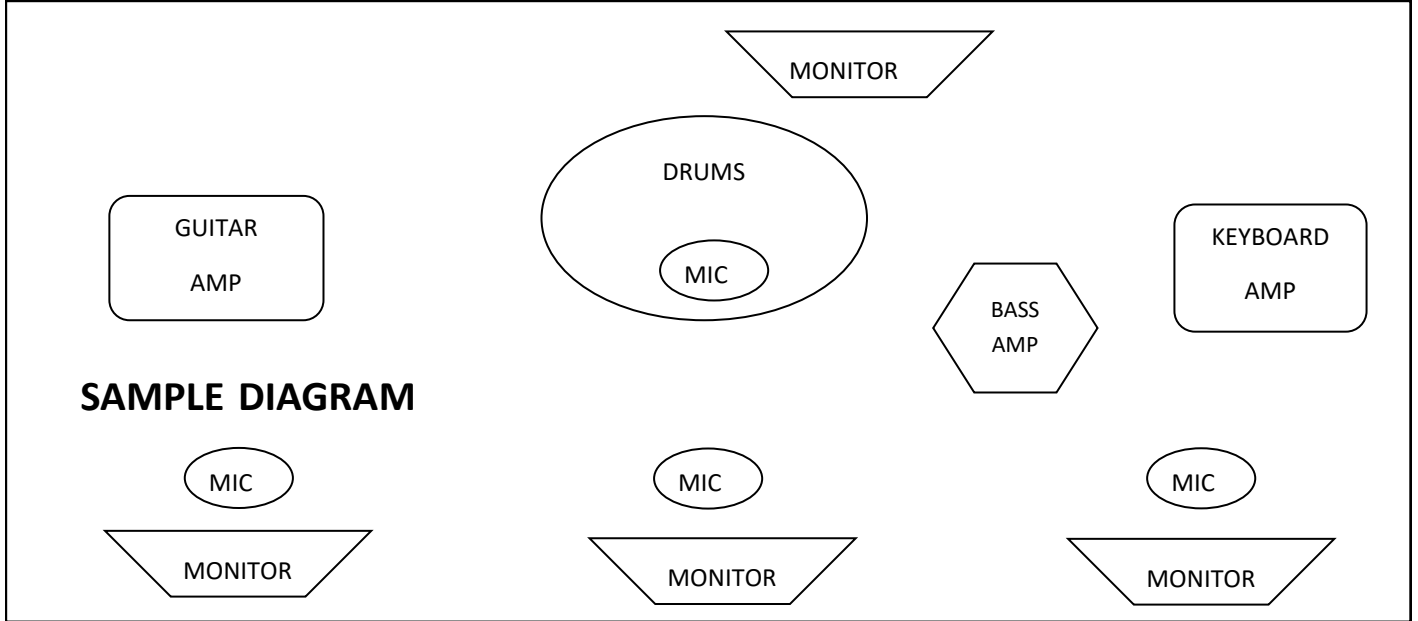
See back for Stage Diagram

Harvest Festival Street Fair 2020  
Stage Diagram

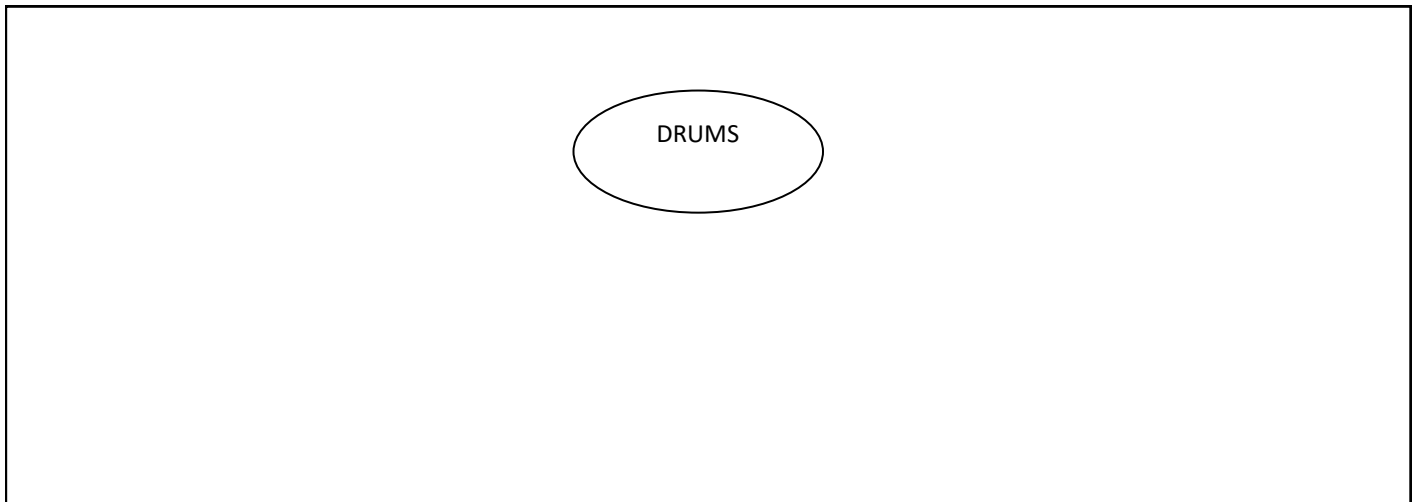


NAME OF GROUP:

\_\_\_\_\_



**FRONT OF STAGE**



**FRONT OF STAGE**

**Please fill out and return this Application and Stage Diagram with your Tech Sheet:**

**Gem County Chamber of Commerce**

**PO Box 592**

**Emmett, ID 83617**





## HARVEST FESTIVAL 2020 TECH SHEET

PERFORMANCE DATE & TIME: (For office use only)

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GROUP/BAND NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

CONTACT PHONE NUMBER(S): \_\_\_\_\_

TYPE OF PERFORMANCE: \_\_\_\_\_

WHAT FORMAT IS YOUR MUSIC IN?

*PERFORMANCE NUMBERS MUST BE ALL ON ONE CD AND IN ORDER OF PERFORMANCE  
PLEASE ENSURE AHEAD OF TIME THAT BURNED CD'S ARE PLAYABLE*

CD \_\_\_\_\_ LIVE \_\_\_\_\_

NUMBER OF VOCAL MICROPHONES \_\_\_\_\_

NUMBER OF INSTRUMENT MICS \_\_\_\_\_

*PLEASE INDICATE ON ATTACHED STAGE PLOT WHAT TYPE OF INSTRUMENT/AMPS WILL BE MIC'ED*

NUMBER OF MONITORS/MIXES \_\_\_\_\_

*IF WIRELESS IS REQUIRED YOU WILL NEED TO PROVIDE YOUR OWN*

NUMBER OF WIRELESS MICS YOU ARE BRINGING \_\_\_\_\_

**Please fill out and return this Tech Sheet with your Application and Stage Diagram:**

**Gem County Chamber of Commerce**

**P.O. Box 592**

**Emmett, ID 83617**

